All attachments indicated in the minutes are available upon request.

"Official - Revised"

Hudson City School District Regular Board of Education Meeting October 26, 2015 - 6:00 p.m. John L. Edwards Primary School Cafeteria

Minutes Meeting #8

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The regular meeting of the Hudson City School District Board of Education was held on October 26, 2015 at the John L. Edwards Primary Cafeteria, 360 State Street, Hudson, NY.

PLEDGE OF ALLEGIANCE

The meeting was called to order by Board President Maria McLaughlin at 6:00 p.m. with the following Board Members in attendance:

PRESENT: Maria McLaughlin

Carrie Otty
Tiffany Hamilton
Sage Carter
William Kappel III

Late Arrivals: David Kisselburgh (arrived at 6:30)

Sumayyah Shabazz (arrived at 6:50)

James Chaplin, Student Representative (arrived at 6:50)

ALSO PRESENT: Superintendent Maria Lagana Suttmeier

Coordinator of School Improvement April Prestipino

Clerk of the Board Frieda VanDeusen

Tiffany Hamilton made a motion, seconded by Sage Carter, that the Board of Education accepts the Board Agenda with the following amendments:

AGENDA

ACCEPTED

Add Lights on Afterschool Proclamation - presented by Kathy Clark

Add hand carry to Consensus Agenda (item #15T)

• Remove Consensus Agenda item 15M (Athletic Club Charter)

Ayes - 5 Nays - 0 MOTION CARRIED

Board Members dispersed for Curriculum Workshops (Response to Intervention Presentation and Extended Learning Time Discussion) at 6:03 p.m.

The Board of Education meeting resumed at 7:03 p.m. All Board Members were present.

Presentations/Recognitions:

PRESENTATIONS

Introduction of New Student Board Member and Board Clerk - Superintendent Suttmeier introduced new Student Board Member James Chaplin and new Board Clerk Leslie Coons. The Board congratulated Board Clerk Frieda VanDeusen on her retirement and thanked her for 30 years of outstanding service to the district.

INTRODUCTIONS

<u>School Board Recognition Week</u> - Mr. Spicer read the Proclamation from the Governor of New York State. Becky Bushey of the John L. Edwards Primary PTA presented a book donation to the JLE library and refreshments after the meeting in honor of the School Board Members' hard work and dedication to the district.

SCHOOL BOARD RECOGNITION WEEK Minutes Meeting #8 October 26, 2015

STUDENT REPRESENTATIVE REPORT

Student Representative Report - James Chaplin, Student Representative, reported on class activities. The art club has started designing the Class of 2016 mural. The High School College Fair took place. Forty families attended the Junior Class Ring Ceremony. The first edition of the high school newspaper, The Owl, is out. Yearbook Club is working on the first phase of the yearbook. Mock Trial held a Jeopardy Challenge between the staff and students. (Staff won.) Class of 2016 had their cookie dough sale. All classes are getting ready for Powder Puff. Student Council hopes to amend the constitution so the classes will have equal representation. A Staff Appreciation lunch was held last Friday, during Staff Development. The students made and served lunch to the staff. The first of four lock-down drills will happen this Thursday.

LIGHTS ON PROCLAMATION

<u>Lights on Proclamation</u> - Kathy Clark read a Proclamation from the Governor giving National recognition to our Lights on Afterschool Program. Hudson was one of three schools to receive an original document.

EXECUTIVE SESSION

Executive Session - There was no need for early executive session.

PERSONNEL AGENDA

Maria McLaughlin made the motion to accept Personnel Agenda items A through T. Tiffany Hamilton seconded the motion.

Ayes - 7 Nays - 0 MOTION CARRIED

WELCOME NEW STAFF

<u>Welcome of New Staff</u> – Superintendent Suttmeier, introduced Megan Tice, the District's new Communications Specialist through Questar. Megan will be in the District on Tuesdays and Thursdays. Megan provided her email to the board members.

OLD BUSINESS

Old Business

- Policy Committee No meeting was held yet. The next meeting was scheduled for November 5, 2015 at 5:30 p.m. in the District Conference Room.
- Budget Committee No meeting is scheduled.
- Audit Committee No meeting is scheduled.
- Facilities Committee No meeting is scheduled. One will be scheduled within the next week. George Keeler was present to give an update.
 - The 5-year condition survey is turning into a Capital Project. It will be a five to seven year process as to not interrupt education.
 - Solar City Program Proposal Solar City is NYSED contractor of choice. It is an 18-year purchase power agreement with no maintenance cost to the District. The program is currently for the Jr./Sr. High School Campus.

PUBLIC FORUM

Public Forum-

- Liz Novine Hudson Teachers Association President and Guidance Counselor introduced herself and thanked the Board of Education.
- Maya Reed expressed concern about crossing at the John L. Edwards Primary School intersections. Sage Carter responded that a call was made to Gary Graziano regarding additional signage. Mr. Graziano was unaware of the issue. Ameri-Corp was mentioned as a resource to serve as crossing guards, however new constraints may be on the organization. Ms. Reed stated the parent goal is to have an actual crossing guard.
- Gail DePriest, grandmother, questioned the appeal process for her granddaughter being able to ride the school bus to Hawthorne Valley as a four-year-old, who in their Kindergarten program. Superintendent Suttmeier will call the parent, Ms. Dibbon, and let her know where to send an appeal.

Minutes Meeting #8 October 26, 2015

Business Executive Report - No Business Executive report was given.

School Improvement Report - April Prestipino, Coordinator of School Improvement, gave the School Improvement Report.

- DTSDE (Diagnostic Tool for School and District Effectiveness) No schools in the district will be reviewed by the State this year. Superintendent Suttmeier and Ms. Prestipino will be the team to do the review. In order to participate as a reviewer, at least one of team must be credentialed by the end of the school year. Passing a state generated test is required for the credential. The test has not yet been generated.
- DTSDE PLC (Personal Learning Community) Mr. Brenneman and the Intermediate School was accepted to develop a three-year plan with structures and framework for each year.
- October 23rd Professional Development Day Teachers and staff participated in various presentations and trainings scheduled throughout the day.
- Poverty Simulation During the half-day professional development days, "poverty simulations" are planned for the teachers. Participants will simulate a family and community members facing day to day struggles in our community. Ms. Prestipino invited the Board of Education members to volunteer as participants on these conference days: November 19, December 16 and March 18. The Board members will contact Ms. Prestipino with their availability.

BUSINESS **EXECUTIVE REPORT**

SCHOOL **IMPROVEMENT** REPORT

SUPERINTENDENT REPORT

Superintendent's Report - Superintendent Suttmeier reported that the State Aid Report, ST3 will be certified (submitted) by midnight tonight with thanks to Jack McKinney and Questar III's support.

- NYSSBA Conference Superintendent Suttmeier reported on the various programs and seminar opportunities at the annual convention in New York City.
- Celebrating What's Right Superintendent Suttmeier shared Derek Reardon's referral statistics at the Junior High School. In the 2013-2014 school year, the number of referrals from the beginning of school to October was approximately 63. In the 2014-2015 school year, the number of referrals in the same time period spiked to approximately 121. This year, the number of referrals has dropped to approximately 42. The drop is attributed to the Power of Peace program in the 7th and 8th grades as well as other PBIS initiatives. Maintenance at these lower numbers will allow the sixth grade to be manageable if we make the move to become true middle school.

Maria McLaughlin made the motion to approve consensus agenda items A through D. Sage Carter seconded the motion.

Aves - 7 Navs - 0

MOTION CARRIED

Maria McLaughlin made the motion to approve consensus agenda item E with a 100 percent waiver of fees. Tiffany Hamilton seconded the motion.

Aves - 7 Navs - 0 **MOTION CARRIED**

Tiffany Hamilton made the motion to approve consensus agenda items F through H with no waiver of fees. David Kisselburgh seconded.

Aves - 7 Nays - 0 MOTION CARRIED

Maria McLaughlin made the motion to approve consensus agenda items I through T. William Kappel, III seconded.

Aves - 7 Navs - 0 **MOTION CARRIED** **CONSENSUS** AGENDA

Minutes Meeting #8 October 26, 2015

NEW BUSINESS

New Business - Board Member Sumayyah Shabazz asked George Keeler to look into repairing the military showcase in the Senior High School. The Plexiglas is broken and pictures are falling. Mr. Keeler agreed to look at the case.

PUBLIC FORUM

Public Forum - Mr. James Carr congratulated Frieda VanDeusen on her retirement and thanked her for her years of outstanding service. Mr. Carr also welcomed James Chaplin, new Student Board Member, Leslie Coons, new Board Clerk and Megan Tice, new Communications Specialist.

UPCOMING MEETING DATES

Upcoming Meeting Dates -

Board of Education Meetings:

- Monday, November 9 Curriculum Workshop 6:00 p.m. at the MC Smith Intermediate School followed by a Regular Board Meeting at 7:00 p.m. in the MC Smith Intermediate School Library.
- Monday, November 23 Curriculum Workshop 6:00 p.m. at the Junior High School followed by a Regular Board Meeting at 7:00 p.m. in the Junior High School Library.
- Committee Meetings/Community Events:
 - Thursday, November 5 Policy Committee Meeting 5:30 p.m. at the Central Office conference room in the Senior High School.

Facilities Committee Meeting will be announced.

EXECUTIVE SESSION

Maria McLaughlin made the motion to enter into Executive Session at 9:10 p.m. for the purpose of discussing Negotiations and Step 3 of a Teacher Aide Unit Grievance. Carrie Otty seconded the motion.

Ayes - 7 Nays - 0

MOTION CARRIED

Tiffany Hamilton made the motion to come out of Executive Session at 9:54 p.m. David Kisselburgh seconded the motion.

Ayes - 7

Navs - 0

MOTION CARRIED

ADJOURNMENT

Tiffany Hamilton made the motion to adjourn the meeting at 9:55 p.m. Maria McLaughlin seconded the motion.

Ayes - 7

Nays - 0

MOTION CARRIED

Maria McLaughlin, President

Board of Education

Board of Education

HUMAN RESOURCES

A. INSTRUCTIONAL STAFF LEAVE OF ABSENCE

| | ctive Dates | The state of the s | 10/20/15-1/26/16 Hansid EMIA | |
|--|---------------|--|------------------------------|--|
| | Location Effe | | JLE 10/2 | |
| - Control - Cont | Position | | Elementary Teacher | |
| | First Name | : . | Christina | |
| | Last Name | | Lueck | |
| | | ٣ | - | |

B. NEMO MENTOR APPOINTMENT

| | ponsible to provide this case, teachers |
|---------------------------|---|
| Notes | Per regulations, the district is responsible to provide mentoring to new teachers or in this case, teachers teaching in a new tenure area |
| Effective Date Notes | Half Year (SeptJan.) |
| Stipend | \$600 |
| New Teacher Assignment | MCSIS Gr. 6 |
| New Teacher | Douglas Fenson |
| Mentor | Lisa Dolan |
| | ri |

C. ENL EXPANDED LEARNING TIME (ELT) PROGRAM APPOINTMENTS

| | lact Name | Eiret Mamo | Docition | 1 | | Total Control | The second secon |
|--------------|--|------------------------|-------------|----------|--|---|--|
| | במשר ואמווני | riist ivalile Position | rosition | Location | Location Hours/Rate of Pay | Effective Date Notes | Notes |
| ا | Coryell | Julia | ENL Teacher | HJSHS | 40 hours of Instruction @ \$47/hr; Prep | TBD | Funding via Title III Part A |
| | | | | | time not to exceed 8 hrs. @ \$42/hr. | | |
| 7. | 2. Diego | Marybeth | Shared ENL | MCSIS | Sharing a total of 40 hours of Instruction TBD | TBD | Finding via Title III Dart A |
| | | | Teacher | | @ \$47/hr.; Sharing Prep Time not to | | ימומווף אומ הווכווו במור ע |
| | - Anna Anna Anna Anna Anna Anna Anna Ann | | | | exceed 8 hrs. @ \$42/hr. | | |
| m. | Viig | Kristen | Shared ENL | MCSIS | Sharing a total of 40 hours of Instruction TBD | TBD | Funding via Title III Dart A |
| | | | Teacher | | @ \$47/hr.; Sharing Prep Time not to | | |
| | And the second s | | | | exceed 8 hrs. @ \$42/hr. | | |



HUMAN RESOURCES

Personnel Agenda

October 26, 2015

D. EXTRA LEARNING TIME APPOINTMENT

| | Cont Ninne | 1 | The state of the s | | 100 1700 1700 1700 1700 1700 1700 1700 | | |
|----|------------|------------|--|----------|--|-----------------|-------------|
| | rdst Name | FIrst Name | Position | Location | Hours/Rate of Day | Effective Date | |
| - | 20,00 | | | | | cilective Dates | Notes |
| ij | Dolaii | risa | Instructional Teacher for | MCSIS | 2 hrs. per week of instruction @ | 9/29/15-6/30/16 | Funding win |
| | | | Grades 3-6 | | \$47/hr. and a total of 10 hrs. | 07/00/007/07/0 | Finds |
| | | | TOTAL STATE OF THE | | prep time @ \$42/hr. | | |

E. CREATE PARENT EDUCATION WORKSHOP TEACHER FACILITATORS

| | Positions | Effective Dates | Hours/Rate of Day | |
|---|--|------------------|--|-----------------------------|
| | 12. Parant Education Morksham Taget and Education | | ייסמוש/ וימנכ טו רמץ | Notes |
| | 12 I di circ cadadilori vvoi Astiop Teacher Facilitators - | | Total of 3 hours of preprime per | Eurodina Title 1 40/ |
| | 1- ELA & 1- Math for Grade KD | 11/17/15-3/01/16 | teacher @ \$42/br and a house of | runumg vid iilie i – 1% |
| | 1- ELA & 1- Math for Grade 1 | 11/17/15-3/01/16 | facilitation por workshop a data | Farent Engagement set-aside |
| *************************************** | 1- ELA & 1- Math for Grade 2 | 11/24/15-3/03/16 | identification per workshop @ \$4//nr. | |
| | 1- ELA & 1- Math for Grades 3 & 4 | 11/30/15-3/08/16 | | |
| | 1- ELA & 1- Math for Grades 5 & 6 | 12/09/15-3/09/16 | | |
| | 1- ELA & 1- Math for Grades 7 & 8 | 12/10/15-3/23/16 | | |

F. TEACHER AIDE STAFF APPOINTMENTS

| | | | The state of the s | | | | | | |
|-------------|---|--------|--|--------------|----------------|-------|--------------------|---------------|---|
| | Last | First | Position | Type of | Location Hours | Hours | Rate of Pav | Effective | Noto |
| | Name | Name | | Appointment | | | (5 · · ·) | Date | Notes |
| | Vicconti | Kolly | 1.4 Toolah | - | | | | Date | |
| ; | NISCOILEI AISCOILEI | Velly | T:T leacher | Probationary | MCSIS | 7 | \$9.00 per hour | 10/27/15 | To ranlace K Dort |
| | | | Aide | period of no | | | - | | is ichiace N. Doll |
| | | | | more than 52 | | | | | F0Sting #IN090815-13 |
| | 100000000000000000000000000000000000000 | | | weeks | | | | | |
| 7. | Jennings | Nicole | 1:1 Teacher | Probationary | II F | 6.5 | ço oo por bour | 17/10/01 | |
| | | | Aide | period of no | |) | ייים של ססיכל | 10/7//15 | lo replace D. Cody |
| | | | | 5 | | | | | Posting #N092215-17 |
| | | | | more than 52 | | | | | 1 0111000000000000000000000000000000000 |
| | | | | weeks | | | | | |
| ω. | Zaman | Tanya | 1:1 Teacher | Probationary | JLE | 6.5 | \$9.00 ner hour | 10/27/15 | N |
| | | | Aide | period of no | | | | CT / / 7 / OT | Docting #NIO0221F 4C |
| | **** | • | | more than 52 | | | | | r Ostilig #INO92215-16 |
| | | | | weeks | | | | | |
| | | | 200 | | | | | | |

Personnel Agenda

G. TEACHER AIDE STAFF TRANSFER

| Otes | | Docting #NIO00017 10 | 77 |
|-------------------------|-------|----------------------|--|
| Effective Date Not | | 9/15/15 | |
| Location | 777 | <u>_</u> | 1 |
| New Position | | 1:1 Teacher Aide | |
| Current Position | | Teacher Aide | |
| First Name | | Hamida | The state of the s |
| Last Name | 174 1 | Knatum | |
| | ~ | Τ. | |

H. FOOD SERVICE COOK/MANAGER DECREASE IN HOURS

| | I not blace | i | | | | | | |
|----|-------------|------------|---|----------|----------------|-------------|----------------------|--|
| | rast Name | FIRST Name | Position | Location | n Former Hours | New Hours | Effective Dates | (TO |
| , | | | | | | | FIICCIAC Dates | Moles |
| -i | Sacco | Patricia | Head Cook/ | MCSIS | 12 hours per | 8 hours ner | 9/30/15_12/21/15 | |
| | | | | _ | - | 0 | CT /TC /7T-CT /OC /C | Due to personal |
| | | | Careteria Manager | | week | WPPK | | |
| | | | TO THE PERSON NAMED IN COLUMN | 10000 | | · · | | |

I. FOOD SERVICE HELPER STAFF APPOINTMENTS

| | _ | | | | | | | | | |
|---|----------|--------------|---------------|------------------------|----------|-------|--|-----------|-------------------------|--|
| | Last | First | Position | Type of | Location | Hours | Location Hours Rate of Pay Effective Notes | Effective | Notor | |
| | Name | Name | | Appointment | | | (5 : 10 2:5:: | Date | salon | |
| ~ | C+5 C+7 | 1 1 4 | | | | - | | חמום | | |
| i | Stalker | Asniey | Food Service | 52 week | JLE | 5.75 | 5.75 \$10.31 ner | 10/27/15 | To roulant Times of | |
| | | **** | | 1 | | | 1) | | in replace 3. Inczynski | |
| | | | ııcıbei | probationary period | | | hour | | Poeting #N110061E 20 | |
| _ | Weaver | Kathryn | Enod Coming | .1. 6 6.7 | | | | | 07-CTOOOTNIE SIIISO I | |
| ì | 3 | nd till yill | Loon sei vice | 22 Week | 1.1. | 4.75 | 4.75 \$10.31 per | 10/27/15 | To replace O Austin | |
| | | | Helper | probationary period | | | - | | o chiace O. Austill | |
| | 100000 | | | Propagational y period | | | non | | Posting #N100615_21 | |

J. CUSTODIAL STAFF TRANSFER

| Notes | | | No change in hours; No change in salary | Posting #N091115-15 |
|----------------|----------|------------------|---|---|
| Effective Date | | | 10/5/15 | 100 |
| New | Location | | MCSIS | |
| Former | Location | | HJSHS | |
| Position | | : | Custodian | |
| First Name | | 1 / a sature 2 . | vertrese | *************************************** |
| Last Name | | רטוסו | Spio | |
| | | ,- | i | |

Personnel Agenda HUMAN RESOURCES

K. SUBSTITUTE STAFF APPOINTMENTS

| | | | The state of the s | | | |
|--------------|----------------|--|--|--|------------------|----------------|
| | Last Name | First Name | Position | Certification | Rate of Day | Efforting Date |
| . | Shelton | Sonna | Substitute Teacher | Non-Certified | \$70.00 por do | THECHINE DATE |
| | | | Cubetituto Teaching Assista | | troco per day | 10/2//15 |
| <u></u> | 1.4.10 | | Sabstitute Teaching Assistant | | \$10.83 per hour | |
| 7. | Pitcher | Vırginia | Substitute Teaching Assistant | Non-Certified | \$10.83 per hour | 10/27/15 |
| ω. | Gerlach | Richard | Substitute Teacher | Non-Certified | \$70.00 per day | 10/27/15 |
| | | | Substitute Teaching Assistant | j) | \$10.83 ner hour | CT / / 7/0T |
| 4. | Rossant | Marianne | Substitute Teacher | Certified | \$90.00 per day | 10/22/15 |
| | | | Substituto Tooching Assistant | | tacion per day | 10/7//13 |
| | ***** | | Substitute Teaching Assistant | | \$14.17 per hour | |
| | | Transfer and the second | Home Instructor | | \$20.00 per hour | |
| 5. | Schwab | Karolyn | Substitute Teacher | Certified | \$90 00 per day | 10/01/11 |
| y | Trachtonhorg | , po+ | | | socion per nay | 10/7//15 |
| j | וומכווובווחבות | Clet | Substitute Leacher | Non-Certified | \$70.00 per day | 10/27/15 |
| 7. | LaPorta | Jeane | Substitute Nurse | Certified | \$20.00 000 655 | 10/21/12 |
| ∝ | Rice | Dator | C. D. C. T. C. T. C. T. C. | | 250.00 per 11001 | 10/2//15 |
| j |)) : | י כוכו | substitute reacher | Non-Certified | \$70.00 per day | 10/27/15 |
| | | | Substitute Teaching Assistant | | \$10.83 per hour | |
| 9, | Hettesheimer | Teresa | Substitute Teacher | Certified | \$90 00 per day | 11/27/11 |
| | | | Substitute Teaching Assistant | | ¢20.00 pci uay | CT//7/0T |
| 10. | Jones | Victoria | Substitute Teacher Aide | 4/14 | 774.17 per 110ur | |
| , | 30110 | | ממסקונמור ובמרובו אומב | N/A | \$9.00 per hour | 10/27/15 |
| 77 | dowei | ram | Substitute Teacher Aide | N/A | \$9.00 per hour | 10/27/15 |
| | | | The state of the s | The same of the sa | | 70/4//7 |

L. EXTRA-CURRICULAR SPORTS RESIGNATION

| | owell to | Pinch Nicht | 100000000000000000000000000000000000000 | |
|------|--------------|-------------|--|--|
| | במאר ואמווות | riist Name | Position | Effective Date |
| **** | | | - Control of the Cont | וויייייייייייייייייייייייייייייייייייי |
| | VanDyke | Tyler | Roys' Varsity Socrer Coach | 10/00/41 |
| _ | | | מלא אמוזול החרכנו כחשבוו | 10/26/15 |
| | | | Girls' IV Backethall Coach | • |
| 4 | | | מונים א במטערנים | |

M. EXTRA-CURRICULAR SPORTS APPOINTMENT*

| | Effective Date | | //// -//// //// ///// //////////////// |
|------------|--|--------------------|--|
| C+: | Stipend | 0 | <u>-</u> |
| Concor | JEGSOII | Foll | = 8 |
| Position | THE COMMAND STATE OF THE COMMA | Football Volunteer | |
| First Name | | Brandon | |
| Last Name | 1 | ŏ | |
| | ۳ | ÷ | |

N. POOL STAFF APPOINTMENT

| | Last Name | First Name | Position | Hours | Rate of Pav | Effective Date | |
|----|---|------------|-----------|-----------|-------------------------------|----------------|-----------------------|
| ~ | 100000000000000000000000000000000000000 | - | | | | בוורכיואר חשום | NO. |
| -i | <u> </u> | led | Lifeguard | As Needed | \$9.00/hr. PM Swim | 10/27/15 | 2015-2016 echool year |
| | | | | | \$11 00/br AM Swins |) - / · · · · | ECTO FOTO SCHOOL YEAR |
| | | 100 | | | 1111WO INIC . 111 /00 - + + + | | |

O. AFTER-SCHOOL PROGRAM SCRUB CLUB APPOINTMENT

| | Γ | | T | | |
|---|----------------------------|-----------------|------------------------------|---------------------------------|-----------------|
| | | Notes | Empling via Committee | I dildillig via collillidillity | Schools Grant |
| | Rate of Day Effective Date | rijective Dates | 10/27/15 | C+ / := /o- | |
| | Rate of Day | וומנר טו ר מץ | \$47.00 per | | hour |
| | Hours | | Not to exceed 12 \$47.00 per | | nours per month |
| | Location | | HSHS | | |
| *************************************** | Position | | Scrub Club | Coordinator | COULDINATOL |
| | First Name | | Nancy | | |
| | Last Name | | 7IUCIO | | |
| | | 7 | -i | | |

$^{ m P.}~~21^{ m ST}$ CENTURY AFTERSCHOOL PROGRAM AIDE APPOINTMENT

| | | Funding via 21 st Century | | | |
|-------------------|--|---|---|-----------------------------|---|
| 14-14 | Notes | Funding via | Grant | | |
| Effective Date | rijerlive Dale Notes | 10/27/15 | | | |
| Hours/Rate of Pav | 15100000 | Approximately 3 hrs. per day @ 10/27/15 | \$12.50 per hour or hourly | contractual rate (only when | student is present at program) |
| Location | The state of the s | her Aide Afterschool | Program at | MCSIS | |
| Position | | ASP 1:1 leacher Aide | | | |
| First Name | 300 | Jean | *************************************** | | TOTAL |
| Last Name | Daymond | Nayiiloilu | | | |
| | | ÷ | | | |

$Q.~~21^{ST}$ CENTURY PROGRAM INSTRUCTOR APPOINTMENT

| | Effective Date Notes | | /15 Flinding via 21st Continua |
|------------|----------------------|-------------------------|--------------------------------|
| | | ek) | 10/27/15 |
| | Rate of Pay (not to | exceed 10 hrs. per weel | \$18.00 per hour |
| : | Position | | ASP Instructor |
| Time Minne | rirst Name | | Whitney |
| inch Namo | רמאר ואמווב | | Wilkins |
| | | | ~i |

Personnel Agenda **HUMAN RESOURCES**

nda Octo

October 26, 2015

R. EXTENDED SCHOOL DAY STUDENT HELPER APPOINTMENTS

| Notes | | Funding via Extended School Day | Grant | Funding via Extended School Dav | Grant |
|--|--------------|---------------------------------|--|----------------------------------|-------|
| Effective Date Notes | | 10/27/15 | | 10/27/15 | |
| Rate of Pay (not to exceed 25 hrs. per week) | | \$13.00 per hour | and the second s | \$10.50 per hour | |
| | | ASP Student Helper | The state of the s | Christopher ASP Student Helper | |
| Last Name First Name Position | | Elena | | Christopher | |
| Last Name | Constitution | : כפופור | | z. Johnson | 1000 |
| | Υ | i | , | | |

S. 21ST CENTURY PROGRAM STUDENT HELPER APPOINTMENTS

| | | ************************************** | | | | |
|-----|-----------|--|--|---|----------------------|--|
| | Last Name | First Name | Position | Rate of Pay (not to | Effective Date Notes | Notes |
| | | | | exceed 25 hrs. per week) | | |
| ∺ | Ellis | Danielle | ASP Student Holper | CO OO 12 PT | | The state of the s |
| | | 2 | adiau uanno ico | 39.00 per nour | 10/27/15 | Funding via 21st Century Grant |
| 2. | Hanson | Amanda | ASP Student Helper | \$10.50 ner hour | 10/27/15 | The state of the s |
| r | | | The state of the s | יים ביים איניים | CT / / 7 / OT | Funding Via 21 Century Grant |
| 'n. | canty | Caleb | ASP Student Helper | \$10.00 per hour | 10/27/15 | F. 12 - 12 - 24 St |
| _ | Cract | | | | CT / 17 /OT | runding via 21 Century Grant |
| i | Clast | Nacey | ASP Student Helper | \$9.00 per hour | 10/27/15 | Euradia a 24 St |
| ц | Saniro | 1100 | | | CT / 17 / CT | runum via 21 Century Grant |
| 5 | alinho | Destiny | ASP Student Helper | \$10.00 per hour | 10/27/15 | Funding via 21st Contust |
| | | | | | 22 / 12 / 2 | I di di la 21 Celliul y Glani |
| | | | | | | |

T. 21^{ST} CENTURY PROGRAM TERMINIATIONS

| Last NameFirst NameCuttinoClaudiaSheldonNevin |
|---|
| Last Name Cuttino Sheldon |
| |

All appointments are subject to and shall not constitute employment by the District unless and until clearance for employment has been received from the State Education Department relating to fingerprinting and criminal history record check of the prospective school employee, where required by law.

^{*}Appointments are contingent upon successful completion of CPR, AED & First Aid for Coaches